



JANET T. MILLS
GOVERNOR

STATE OF MAINE
DEPARTMENT OF MARINE RESOURCES
21 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0021

CARL J. WILSON
ACTING COMMISSIONER

LOBSTER ZONE B COUNCIL MEETING

**Wednesday, March 26, 2025
5:00 p.m.**

*Mount Desert High School Library
1081 Eagle Lake Road, Bar Harbor*

DRAFT AGENDA

- 1. Welcome and Review of Agenda**
- 2. Elections**
 - **Lobster Advisory Council Representative**
- 3. ASMFC Business**
 - **Lobster Board Winter Meeting Update on Addendum XXVII**
- 4. Other Business**
- 5. Future Meetings**